AGENDA

ATHENS CITY COUNCIL

TUESDAY, MAY 16, 2017, 6:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION. COUNCIL MEMBER RAPER
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. MINUTES April 18, 2017 Regular Meeting
- VI. COMMUNICATIONS
 - a.) Proclamation Peace Officer Memorial Day and Police Week May 14-20, 2017
 - b.) Proclamation Public Works Week May 21-27, 2017
 - c.) VIVID Award American Bedding Manufacturers, Inc.
 - d.) Miscellaneous Correspondence

VII. PETITIONS AND REQUESTS

a.) Requests from Audience

VIII. REPORTS

- a.) Finance Department Report. MIKE KEITH
- b.) Police Department Reports. ROB DAVIS
- c.) Fire Department Report. JIM DYER

IX. CONSENT AGENDA

- a.) Proposed Athens Utilities Board budget for Fiscal Year 2017/18. **ERIC NEWBERRY/DOUG RODGERS**
- b.) Athens City Schools Proposed Budget Amendment #2 (General Purpose Fund) for FY 2016/2017. **DR. MELANIE MILLER**
- c.) Athens City Schools Proposed Budget Amendment #1 (Federal Projects) for FY 2016/2017. **DR. MELANIE MILLER**
- d.) Reappoint Larry Rhodes to the Council Advisory Committee, term expires March 21, 2020. **MAYOR BURRIS**
- e.) Appoint Skyler Dean to fill vacancy on Council Advisory Committee, term expires March 21, 2019. **COUNCIL MEMBER PERKINSON**

- f.) Appoint Laura Sullivan to fill vacancy on Council Advisory Committee, term expires March 21, 2020. **COUNCIL MEMBER COKER**
- g.) Authorize extension of contracts with both Rogers Group, Inc. and Talley Construction Co., Inc. for asphalt picked up at the plant. **MIKE KEITH**
- h.) Accept bid as submitted by Rossman Enterprises, Inc. dba, Clean Air Concepts, for exhaust removal systems in the fire bays for Station 1 and 2 as detailed in memorandum from Mike Keith dated May 2, 2017 (Bid No. 1647 dated April 5, 2017). **MIKE KEITH**
- X. ORDINANCES None
- XI. OLD BUSINESS None

XII. NEW BUSINESS

- a.) Recommendation from Planning Commission
 - Amend Historic Preservation Ordinance (Section 3.04.14). ANTHONY CASTEEL
 - 2. Add Commercial, Medical and Industrial Planned Unit Development Requirements in Section 4.09 of the Zoning Code. **ANTHONY CASTEEL**
- b.) Proposed Budget Ordinance for Fiscal Year 2017-18.
 - 1. Proposed Amendment to Budget Ordinance for a 1.5% pay increase. COUNCIL MEMBER PERKINSON
- c.) Manager's Report

XIII. ADJOURNMENT

Police Department Report to City Manager Offense Statistics

Classification of Offenses

Offenses Reported

Part I - Crimes Against Persons	This Month	This Year	Last Year to Date	
1. Homicide	0	0		
2. Sex Offense	2 7		5	
3. Robbery	2	7	6	
4. Assault	20	72	76	
Part II - Crime Against Property				
5. Burglary	4	32	45	
6. Theft	62	221	225	
7. Motor Vehicle Theft	7	27	24	
Moving Violations	334	1509	1940	
Drugs	45	126	123	
Arrests	101	350	348	

Traffic Accident Statistics

Accidents

Injuries

	This Month	This Year	Last Year to Date	This Month	This Year	Last Year to Date	
Vehicle	65	244	228	15	32	43	
Pedestrian	0	1	0	0	1	0	
Other	15	51	48	4	13	7	
Total	80	296	276	19	46	50	
Priv. Prop.	26	112	104	0	2	2	

Fatality

This Month	0
This Year	0
Last Year	0

Employment

Authorized Sworn Positions	31
Current Swor Positions Filled	27
Police Dept. Vacancies	4

Prepared: Amy B. Arnwine City Clerk/Records Clerk Submitted: Rob Davis

Interim Chief of Police

^{**} Private Property accidents/injuries are included in above totals.

ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

		MONTH OF	APRIL	2017
TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	0	1	0	5
COMMERCIAL	0	0	10	2
INDUSTRIAL	1	0	1	0
GRASS	4	8	7	9
VEH FIRES	1	1	7	6
TRASH FIRES	0	3	5	7
VEH ACC	11	10	39	33
FALSE ALARMS	17	6	67	37
OTHERS	26	21	103	94
MUTUAL AID	0	0	0	0
TOTAL CALLS	60	50	239	193
SAVED VALUE	\$11,921,050	\$69,500	\$13,842,850	\$931,750
LOSSES				
RESIDENTIAL	\$0	\$1,000	\$0	\$63,200
COMMERCIAL	\$0	\$0	\$95,000	\$41,000
INDUSTRIAL	\$25,000	\$0	\$25,000	\$0
VEHICLE	\$10,900	\$500	\$384,150	\$5,300
MISC	\$40,250	\$0	\$40,650	\$1,700
TOTALS	\$76,150	\$1,500	\$544,800	\$111,200
ST INSPECTIONS	2	0	11	0
SAFETY SURVEYS	26	19	101	174
VIOLATIONS	89	22	239	261
PUBLIC EDU	75	700	150	1280
FIREFIGHTER TRA	INING			
FULL TIME ACADEMIC	1126	822	4945	3181
FULL TIME PRACTICAL	0	0	0	0
VOLUNTEER ACADEMIC	0	0	0	0
VOLUNTEER PRACTICAL	. 0	0	0	0
PERSONNEL	4	ALLOWANCE	EMPLOYED	
FULLTIME		22	21	
VOLUNTEERS		25	11	